

RECEIVED  
CENTRAL FAX CENTER

IPLM Group, P.A.  
 P.O. Box 18455  
 Minneapolis, MN 55418  
 612-331-7400 telephone  
 612-331-7401 facsimile

SEP 09 2004

PATENT

Attorney Docket No.	Serial No.
117-P-1345USD4	10/821,595

FACSIMILE TRANSMITTAL LETTER

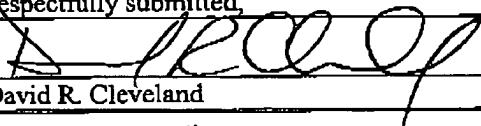
Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

TOTAL NO. OF PAGES: 4  
 Sent to Facsimile No.: 703-872-9306  
 Examiner Phone No.: unknown

In re Application of:	Mark D. Levitt, Bryan M. Anderson, Keith E. Olson and Kim R. Smith		
Serial No.:	10/821,595	Examiner:	unknown
Confirmation No.:	1555	Art Unit:	1773
Filed:	April 9, 2004		
For:	STRIPPABLE LAMINATE FINISH		
We are transmitting the following documents: Facsimile Transmittal Letter [1 page] Supplemental Information Disclosure Statement [2 pages] Information Disclosure Statement by Applicant [1 page]			

Please charge Deposit Account 50-0549 for any fees under 37 CFR §1.16 and §1.17 that may be required during the pendency of this application. This authorization includes the fee for any extension of time under 37 CFR §1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

Respectfully submitted,

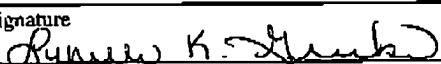
Registration No. 29,524	Direct Dial 612-331-7412	
Date: September 9, 2004	David R. Cleveland	

United States Patent and Trademark Office

Customer No. 23322

## Certificate of Facsimile Transmission

Pursuant to 37 CFR 1.8, I certify that this correspondence is being sent to the telephone number shown below, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below indicated date.

To Facsimile Number 703-872-9306	Signature 
Date September 9, 2004	Printed Name Lynelle K. Grube

THIS FACSIMILE TRANSMISSION MAY CONTAIN CONFIDENTIAL OR LEGALLY  
 PRIVILEGED INFORMATION INTENDED ONLY FOR THE DESTINATION IDENTIFIED ABOVE.  
 If you are not the intended recipient, please do not read, use, disclose, distribute or copy this facsimile. Instead,  
 please immediately notify the sender by telephone or fax, and retrieval of this facsimile will be arranged at no cost to you.

RECEIVED  
CENTRAL FAX CENTER

SEP 09 2004

PATENT  
Attorney Docket No.: 117-P-1345USD4IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Mark D. Levitt, Bryan M. Anderson, Keith E. Olson and Kim R. Smith		
Serial No.:	10/821,595	Examiner:	unknown
Filed:	April 9, 2004	Tech Center:	1773
For:	STRIPPABLE LAMINATE FINISH		

Certificate of Facsimile Transmission

Pursuant to 37 CFR 1.8, I certify that this correspondence is being sent to the telephone number shown below, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below indicated date.

To Facsimile Number 703-872-9306	Signature <i>Lynelle K. Grube</i>
Date: September 9, 2004	Printed Name: Lynelle K. Grube

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to C.F.R. §§ 1.97 and 1.98, enclosed please find a completed PTO Form 1449 citing a reference submitted for consideration during examination of the above-referenced patent application. Pursuant to the provisions of M.P.E.P. §609, Applicants request that a copy of the PTO Form 1449, marked as being considered and initialed by the Examiner, be returned with the next official communication.

This Supplemental Information Disclosure Statement is being filed more than three months after the filing date of the above-referenced application. However, an office action has not been received, and thus no fee is believed to be due in connection with this Supplemental Information Disclosure Statement. If any fee is deemed to be due, please charge it to Deposit Account No. 50-0549.

The Examiner is invited to contact Applicants' Representative at the below-listed telephone number, if any assistance is needed during prosecution of the present application.

Serial No.10/821,595

Attorney Docket No. 117-P-1345USD4

Respectfully submitted on behalf of  
Ecolab Inc.,



September 9, 2004

David R. Cleveland  
Registration No: 29,524  
612-331-7412 (telephone)  
612-331-7401 (facsimile)

IPLM Group, P.A.  
P.O. Box 18455  
Minneapolis, MN 55418

Substitute for Form 1449/PTO

**INFORMATION  
DISCLOSURE  
STATEMENT BY APPLICANT**

Complete if Known	
Application Number	10/821,595
Filing Date	April 9, 2004
First Named Inventor	Mark D. Levitt
Art Unit	1773
Examiner Name	unknown
Attorney Docket No.	117P1345USD4

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code			
		US-4,421,782	12/20/1983	Bolgiano et al.	
		US-			

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T
		Country Code/Number/Kind Code				

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T

**EXAMINER****Date Considered**

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.